

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE REFER TO FILE: LD-3

May 25, 2006

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

COMPLETION AND ACCEPTANCE OF SANITARY SEWER PRIVATE CONTRACT NO. 11800 SANTA CLARITA AREA SUPERVISORIAL DISTRICT 5 3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Find that this acceptance is categorically exempt from the provisions of the California Environmental Quality Act.
- 2. Adopt the following resolution:
 - Be it resolved that the Board of Supervisors does hereby accept and convey to the County of Los Angeles Private Contract No. 11800.
- 3. Accept for public use the completed construction work on Private Contract No. 11800 as dedicated by the Sulphur Springs School District on the offer of dedication form on file with Public Works (copy enclosed).

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PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

This action provides for the transfer of the sanitary sewer project known as Private Contract (PC) No. 11800 to the County of Los Angeles for operation and maintenance per plans and specifications in a manner satisfactory to Public Works. The acceptance and continued maintenance of PC No. 11800 by the County of Los Angeles provides for public health and safety to residents and visitors to the area.

Implementation of Strategic Plan Goals

The acceptance of PC No. 11800 is consistent with the County Strategic Plan Goal of Service Excellence since public maintenance of the sewer system will protect public health and the environment and improve the quality of life in the County.

FISCAL IMPACT/FINANCING

No negative fiscal impact. Maintenance for PC No. 11800 will be funded with Consolidated Sewer Maintenance District funds. There will be no increase in net County cost.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

PC No. 11800 was constructed to the satisfaction of the Director of Public Works. Under the provisions of Title 20, Division 2, of the Los Angeles County Code, these facilities may be accepted by the County of Los Angeles.

ENVIRONMENTAL DOCUMENTATION

This acceptance is categorically exempt from the provisions of the California Environmental Quality Act, as specified in Class 1(e) of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57, and Section 15301 of the California Environmental Quality Act guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

No adverse impacts.

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CONCLUSION

Please return one adopted copy of this letter to Public Works.

Respectfully submitted,

DONALD L. WOLFE Director of Public Works

NTH:ca P:\LDPUB\SUBPCHECH\BOARD\PC11800-SC.doc

Enc.

cc: Chief Administrative Office County Counsel



SULPHUR SPRINGS SCH OL DISTRICT

Administrative Offices

17866 Sierra Highway Canyon Country, CA 91351 Phone: (661) 252-5131 FAX: (661) 252-8814 Serving Grades K-6 District Website: www.sssd.k12.ca.us

October 11, 2004

Honorable Board of Supervisors County of Los Angeles California

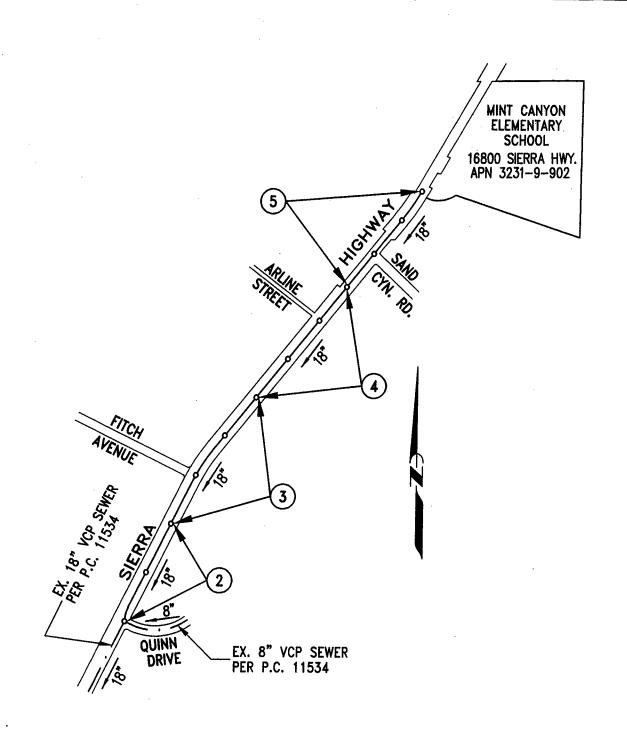
We hereby declare that the sanitary sewers and appurtenant structures constructed under Private Contract No. 11800 in accordance with the plans filed in the Office of the Department of Public Works are built for public use and that upon their acceptance by the County of Los Angeles, all right, title, and interest of the undersigned in and to said sewers shall vest in said County.

Diane Tennen,

Assistant Superintendent, Business Services

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California County of | Ss. Carel a. <u>Queen wood Notary Public</u> Name and Title of Officer (e.g., "Jane Doe, Notary Public") UNDAN Name(s) of Signer(s) |
|--|--|
| CAROL A. GREENWOOD Commission # 1295039 Notary Public - Colifornia Los Angeles County My Comm. Expires Mar 23, 2005 | proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/see subscribed to the within instrument and acknowledged to me that he/she/thery executed the same in his/her/their authorized capacity(ise), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| | WITNESS my hand and official seal. Carol A. Allawoo A. Signature of Notary Public TIONAL it may prove valuable to persons relying on the document |
| and could prevent fraudulent removal and Description of Attached Document Title or Type of Document: | reattachment of this form to another document. |
| Document Date: Oct 11, 2004 Signer(s) Other Than Named Above: | Number of Pages: |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Dranc Tennen Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: Sulphu Spung | Signer's Name: Individual Corporate Officer — Title(s): Partner — |



NOTES:

1. NUMBERS IN CIRCLES INDICATE PAGE NUMBERS

INDEX: N-1459

SIERRA HIGHWAY MINT CANYON ELEMENTARY SCHOOL

P.C. 11800

T.G. 4462/C5-C6

SCALE 1" = 600'

APPROVED:

DONALD L. WOLFE

DIRECTOR-DEPT. OF PUBLIC WORKS

BY: _____ Date: ____

R.E. NO. 54340

DEPARTMENT OF PUBLIC WORKS